

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 19 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 20 2001 under 66868

The applicant **Douglas County, Nevada**, a political entity hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 60612**

1. The source of water is **an underground source**
2. The amount of water to be changed **4.48 acre-feet (0.028CFS)**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the SE¼ NE¼ of Section 17, T.13N., R.20E., M.D.M., or at a point from which the center of Section 17 bears S 86°50'38"W, a distance of 1,870.00 feet (South Airport Well-Refer to Map on file for Permit 66868).**
6. The existing permitted point of diversion is located within the **SE¼ NE¼ Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N 01°09'10"E 1,841 feet (Refer to Map on file for Permit 57659).**
7. Proposed place of use **See Attachment A (Refer to Map on file for Permit 63817-T).**
8. Existing place of use **See Attachment B (Refer to map on file for Permit 60612).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and capped well, pump and motor with distribution piping.**
12. Estimated cost of works **Unknown**
13. Estimated time required to construct works **One (1) Year**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **The purpose of this Application is to transfer this water right from the current Owner-of-Record to Douglas County for the purposes of providing domestic water for parcels being developed by Bill and Marva Duckworth.**

R.O. ANDERSON ENGINEERING, INC.

By **Robert O. Anderson, P. E.**

s/Robert O. Anderson

P.O. Box 2229

Minden, Nevada 89423

Compared sc/gkl It/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60612 is issued subject to the terms and conditions imposed in said Permit 60612 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66868, 67437, 67438, 67922, 67923, 68744, 68745, 68944, 69170, 70037, 70038, 70488, 70917, 70918, 70930, 71939, 71940, 72106, 72267 and 72984, all diverted from the South Airport Well, shall not exceed 522.42 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that four new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of four parcels, created from Assessor's Parcel Number 1420-33-501-006. This water cannot be utilized for any new development.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.028 cubic feet per second, but not to exceed 4.48 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 23, 2012

Map in support of proof of beneficial use shall be filed on or before:

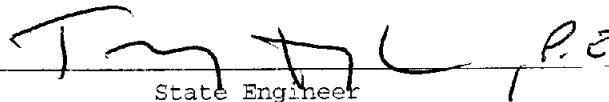
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of March, A.D. 2007


State Engineer

Completion of work filed May 19, 2003 under 67437

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Attachment A
Question 7 - Proposed Place(s) of Use

Place of Use description:

The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the W 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M.

Place of Use per map on file with State DWR under Permit 63817-T.

Attachment B

Question 8 – Existing Place(s) of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.& M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10, 11, 12, 13, 14, 15, and East $\frac{1}{2}$ NE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, and East $\frac{1}{2}$ NE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, East $\frac{1}{2}$ Section 28, East $\frac{1}{2}$ Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$ and Portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$ and Portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and Portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

All in Douglas County, Nevada.